# KERMAN AREA ALMONDS 57.48± Acres

**\$1,023,144** (\$17,800/Acre)

Fresno County, California



Two Almond Varieties
One Pump & Well
Within McMullin GSA



# Offices Serving The Central Valley

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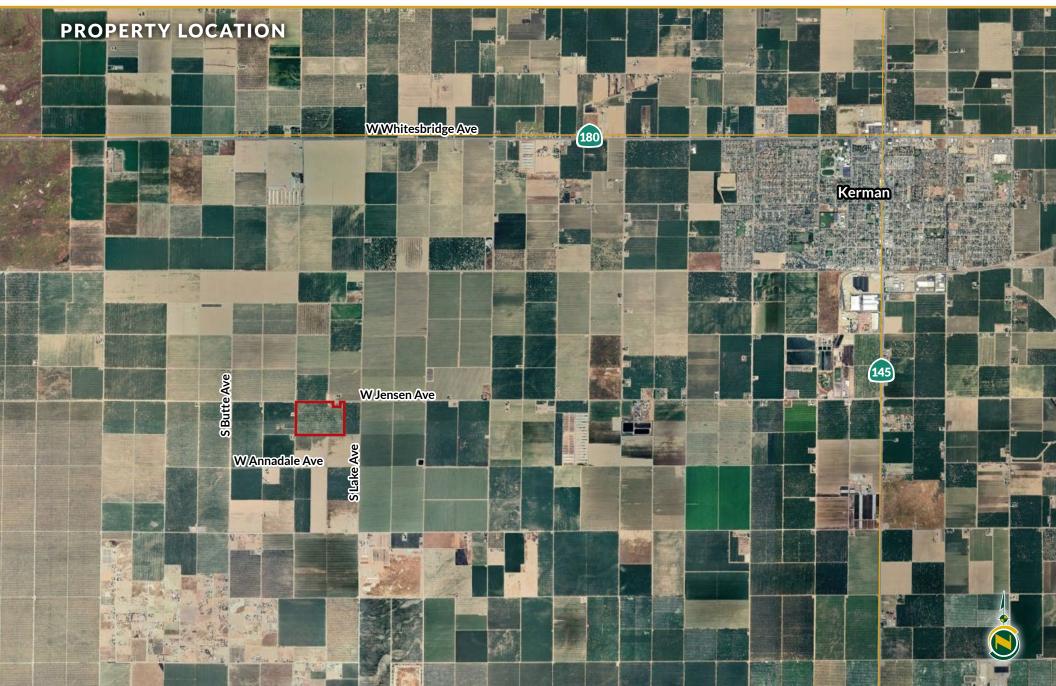
www.pearsonrealty.com

Exclusively Presented by:



**57.48± Acres**Fresno County, CA







### PROPERTY INFORMATION

#### DESCRIPTION

8 year old almonds planted to 50% Nonpareil, 50% Wood Colony

### LOCATION

The parcel is  $5\pm$  miles SW of the City of Kerman and  $4\pm$  miles west of Hwy 145 on Jensen Avenue. The parcel sits on the south side of Jensen Ave.

### LEGAL

Fresno County APN's: 020-030-43S & 020-030-42S. Located in a portion of Section 20, T14S, R17E, M.D.B.&M.

#### ZONING

AE-20 (Agricultural Exclusive, 20 acre minimum parcel size).

### PLANTINGS

Almonds planted in 2016 to 50% Nonpareil and 50% Wood Colony on a 22'  $\times$  16' spacing.

### WATER

One 55 HP pump and well installed in 2020 at 500' depth with bowls set at 330± ft.

The parcels are within the McMullin GSA

### SOILS

See soils map included.

#### BUILDINGS

One small home approximately 1,110 sq. ft. built in 1950. Currently rented.

## PRICE/TERMS

\$1,023,144.00 all cash at the close of escrow. Buyer to reimburse Seller for cultural costs incurred for the 2025 almond crop.



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**SOILS MAP** 



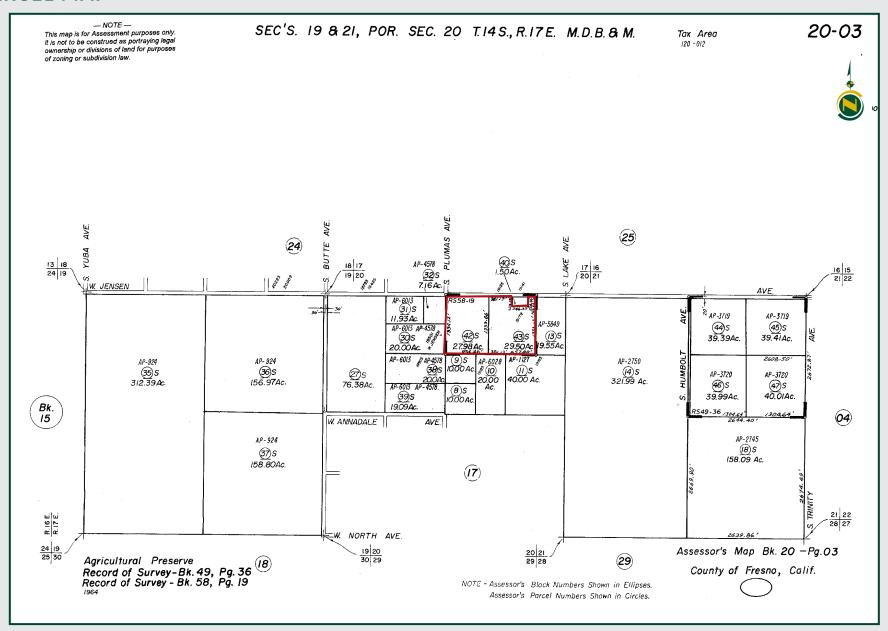
### California Revised Storie Index (CA)

Map unit symbol	Map unit name
Fu	Fresno fine sandy loam
Cb	Cajon loamy coarse sand, saline-alkali
Fv	Fresno fine sandy loam, shallow
Hsd	Hesperia sandy loam, very deep
PI	Playas





### PARCEL MAP





## **PROPERTY PHOTO**







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Water Disclosure: The Sustainable Groundwater Management Act (SGMA) was passed in 2014, requiring groundwater basins to be sustainable by 2040. SGMA requires a Groundwater Sustainability Plan (GSP) by 2020. SGMA may limit the amount of well water that may be pumped from underground aquifers. Buyers and tenants to a real estate transaction should consult with their own water attorney; hydrologist; geologist; civil engineer; or other

environmental professional. Additional information is available at: California Department of Water Resources Sustainable Groundwater Management Act Portal - https://sgma.water.ca.gov/portal/ Telephone Number: (916) 653-5791 Policy on cooperation: All real estate licensees are invited to offer this property to prospective buyers. Do not offer to other

agents without prior approval.





