BURFORD-SAN JOAQUIN RANCH

529.75± ACRES | FRESNO COUNTY, CALIFORNIA

\$5,297,500

(\$10,000/Acre)



PROPERTY HIGHLIGHTS

- · (3) HOUSES, SHOPS, & YARD
- · (4) IRRIGATION WELLS
- · CURRENTLY PLANTED TO ALFALFA



Independently Owned And Operated Corporate License #00020875 pearsonrealty.com **FRESNO**

7480 N. Palm Ave., Suite 101 Fresno, CA 93711 559.432.6200 VISALIA

3447 S. Demaree St. Visalia, CA 93277 559.732.7300 **BAKERSFIELD**

4900 California Ave., #210B Bakersfield, CA 93309 661.334.2477

LOCATION MAP





PROPERTY INFORMATION

DESCRIPTION

This ranch is currently planted to alfalfa and ready for development to other permanent or row crops. There are tomatoes, cotton, garlic, almonds, pistachios, grapes, and other crops planted in the surrounding area.

LOCATION

Located roughly 2.89± miles northeast of the City of San Joaquin. Best way to access the property is off Manning Avenue, drive .75± miles along the east side of the James Bypass and you will reach the SEC of the ranch.

ZONING

AE20 (Agricultural Exclusive - 20 acre minimum). The property is within the Williamson Act.

WATER

There are (4) ag wells that are used to irrigate the ranch via subsurface drip. In addition to the ag wells, there is a small reservoir and lift pump located on the ranch. The property is located in Mid-Valley Water District which does not receive surface water and is within McMullin GSA.

BUILDINGS

There are three homes, shop, and yard located on the property.

PLANTINGS

Alfalfa planted in 2023.

PRICE/TERMS

\$5,297,500 (\$10,000 / acre) all cash at the close of escrow. No equipment included in the sale.

*WATER DISCLOSURE

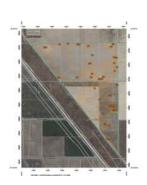
The Sustainable Croundwater Management Act (SCMA) was passed in 2014, requiring groundwater basins to be sustainable by 2040. SCMA requires a Croundwater Sustainability Plan (CSP) by 2020. SCMA may limit the amount of well water that may be pumped from underground aquifers. Buyers and tenants to a real estate transaction should consult with their own water attorney; hydrologist; geologist; civil engineer, or other environmental professional.

POLICY ON AGENT COOPERATION

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SOILS INFORMATION





PARCEL INFORMATION

LEGAL

030-060-24s & 35s Located in a portion of Sections 16-21, Township 15S, Range 17E, M.D.B.&M.



PHOTOS



RANCH MAP



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