### **FOR SALE**



# Firebaugh Almonds



# 289.93± Acres Fresno County, California

- Four almond varieties
- San Luis Water District
- Double line drip system

Exclusively Presented By: Pearson Realty



## Firebaugh Almonds

289.93± Acres

\$3,334,195

**LOCATION:** 

The subject property is located approximately 3.5 miles north of the I-5/Russell Avenue off ramp and west of Russell approximately 1.5 miles.

**DESCRIPTION:** 

Mature almond orchard with  $70\pm$  acres planted in 1996 and  $200\pm$  acres planted in 1999 with several years remaining of productivity. There are two legal parcels that make up the total acreage.

**LEGAL:** 

Fresno County APN's: 017-031-12s and 62s. Located in a portion of Section 5, T14S, R12E, M.D.B.&M.

**ZONING:** 

AE-40.  $57.72\pm$  acres of the property is not enrolled in the Agricultural Preserve while the  $232.21\pm$  acres is enrolled in the Agricultural Preserve.

**PLANTINGS:** 

 $70\pm$  acres planted to 50% wood Colony and 50% Carmel. 200 $\pm$  acres are planted 50% Nonpareil, 25% Butte and 25% Carmel on a 24'x 19' spacing.

WATER:

The parcels receive water from the San Luis Water District from turnouts R54 and R58 along the Second Lift Canal. There is a 75 HP electric pump at R54 and an 80 HP Deutz diesel powered gearhead pump at R58. A double line drip system distributes the water throughout the orchard.

**SOILS:** 

Panoche loam, Grade 1, Excellent Panoche clay loam, Grade 1, Excellent Ciervo clay, Grade 3, Fair

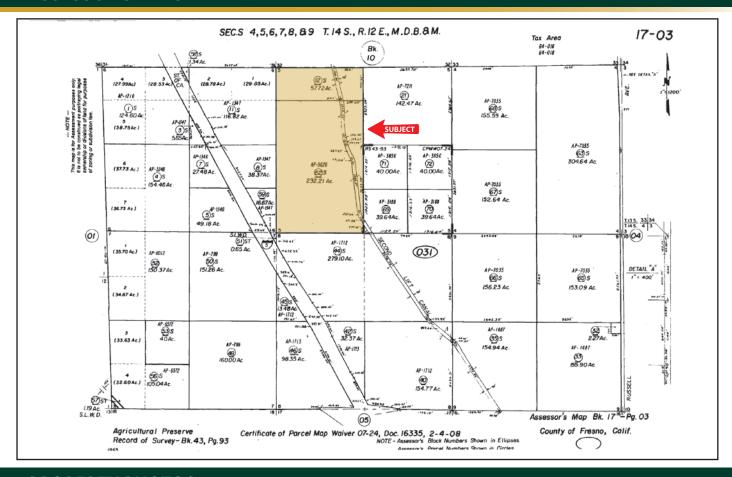
BUILDINGS/
IMPROVEMENTS:

None.

PRICE/TERMS:

\$3,334,195 All cash at close of escrow. Owner to be reimbursed for cultural costs incurred toward the 2019 crop.

#### **ASSESSOR'S PARCEL MAP**



#### **PROPERTY PHOTOS**







#### **LOCATION MAP**



#### **REGIONAL MAP**



We believe the information contained herein to be correct. It is obtained from sources which we regard as reliable, but we assume no liability for errors or omissions. Policy on cooperation: All real estate licensees are invited to offer this property to prospective buyers. Do not offer to other agents without prior approval.

Water Disclosure: The Sustainable Groundwater Management Act (SGMA) was passed in 2014, requiring groundwater basins to be sustainable by 2040. SGMA requires a Groundwater Sustainability Plan (GSP) by 2020. SGMA may limit the amount of well water that may be pumped from underground aquifers. Buyers and tenants to a real estate transaction should consult with their own water attorney; hydrologist; geologist; civil engineer; or other environmental professional. Additional information is available at: California Department of Water Resources Sustainable Groundwater Management Act Portal - https://sgma.water.ca.gov/portal/ Telephone Number: (916) 653-5791

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